

Springfield Aug. 16<sup>th</sup> 1837

Friend Mary.

You will, no doubt, think it rather strange, that I showed unto you a letter on the same day on which we parted; and I can only account for it by supposing, that seeing you lately makes me think ~~you~~ of you more than usual, while at our late meeting we had but few expressions of thoughts.

You must know that I can not see you, or think of you, with entire indifference; and yet it may be, that you are mistaken in regard to what my real feelings towards you are. If I knew you were not, I should not trouble you with this letter. Perhaps any other man would know enough without further information; but I consider it my peculiar right to please ignorance, and your bounden duty to allow the pleasure I want in all case, to do right; and most particularly so, in all cases with women. I want, at this particular time, more than any thing else, to do right with you; and if I knew it would be doing right, as I rather suspect it would, to let you alone, I would do it. And matter as plain as, now drop the subject (as any) from me ~~answered~~, without ever from me. And

the purpose of making the letter, I now say, that you can dismiss your thoughts (if you ever, and leave this letter un-  
willing forth one accusing me  
will even go further, and say,

that if it will add any thing to your comfort, or peace of mind, to do so, it is my sincere wish that you should. Do not understand by this, that I wish to cut your acquaintance. I mean no such thing. What I do wish is, that our further acquaintance shall depend upon yourself. If such further acquaintance would contribute nothing to your happiness, I am sure it would not to mine. If you feel yourself in any degree bound to me, I am now willing to release you, provided you wish it; while, on the other hand, I am willing, and even ~~a~~<sup>too</sup> anxious to bind you faster, if I can be convinced that it will, in any considerable degree, add to your happiness. This, indeed, is the whole question with me. ~~Telling~~ ~~would make me~~ more miserable than to believe you miserable — nothing more happy, than to know you were so.

In what I have now said, I think I can not be misunderstood; and to make myself understood, is the only object of this letter.

If it suits you best to not answer this — farewell — a long life and a happy one attend you. But if you conclude to write back, speak as plainly as I do. There can be neither harm nor danger, however saying, to me, anything you think, just in the way you think it.

My respects to yours

J.  
Your friend  
Lincoln

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that if it will add any thing to your comfort, or peace of mind, to do so, it is my sincere wish that you should. Do not understand by this, that I wish to cut your acquaintance. I mean no such thing. What I do wish is, that our further acquaintance shall depend upon yourself. If such further acquaintance would contribute nothing to your happiness, I am sure it would not to mine. If you feel yourself in any degree bound to me, I am now willing to release you, provided you wish it; while, on the other hand, I am willing, and even ~~more~~ anxious to bind you faster, if I can be convinced that it will, in any considerable degree, add to your happiness. This, indeed, is the whole question with me. Nothing would make me more miserable than to believe you miserable — nothing more happy, than to know you were so.

In what I have now said, I think I can not be misunderstood; and to make myself understood, is the only object of this letter.

If it suits you best to not answer this — farewell — a long life and a happy one attend you. But if you condescend to write back, speak as plainly as I do. There can be neither harm nor danger, in saying, to me, any thing you think, just in the manner you think it.

My respects to your sister.

Your friend Lincoln