Suppose it is true, that the negro is inferior to the white, in the gifts of nature; is it not the greatest(reverse) just that the white man, for this reason, take for the negro any part of the labor, which he has given him? "Give to him that is needy" is the Christian rule of charity, but "Take from him that is in plenty" is the rule of slavery.

Preaching theology

The true of preaching theology seems to be this: "Slavery is not universally right, nor yet universally wrong; it is better for some people to be slaves, and in such cases, it is the Will of God that they be such."

Certainly there is no contention against the Will of God, but the true is now difficult or uncertain, and it is a particular case. For instance, we may suppose the Rev. Dr. P... has a plan named Shembo, and the question is: Is the Will of God that Shembo shall remain a plan, or be cut off?

The Almighty gave no answer, and the question may not now be answered, even if a small part of Dr. P...'s plan be cut off. To one who thinks of asking Shembo's opinion, it—So at last, it comes to this, that Dr. P... is to answer the question: Am I a slave? Am I a slave? He is a slave, and in such a case, what is to be done? He is a slave, and in such a case, what is to be done? If he wishes that God will Shembo to continue a plan, he will, return to our judgment; but if he desires, the great rule, Shembo to be free, he has to walk out of the place, throw off his yoke, and in obedience to his own breast. Will Dr. P... be actuated by that perfect impartiality, which he now has?
But, slavery is good for some people!!! As a good thing, slavery is often praised, and that it is the way some things are done may even be to the good of some people.

Nonenow! Wolves devouring lambs, not because it is good for them, greedy man, but because it is good for the lamb!!!